GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREEV VILLE

MAR 9 3 39 PH '71

 $\textit{vol}~~910~\textit{page}\,234$

UNTY OF GREEN VILLE OLLIE FARNSWORTH

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That - TOUTS W. BATSON

of said County and State, in consideration of the sum of o POWER COMPANY, the receipt whereof is hereby acknow COMPANY, its successors and assigns the right with the control of the sum of the sum of the control of the sum of the	VIRTURAL ON NORANY AMANA TOTITED TOTITED
and assigns, the right, Drivile	te and easement to go in and upon that coutsin the t
or lot of land situated ill said County and State hounded	hy lands of.
Took district 297, Map 466,	Block 1 let 2
and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other neceground lines for transmitting and distributing power by ethe right at all times to enter said premises for the purpos repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relocations.	essary apparatus and appliances, overhead or under- lectricity, and for telephone purposes, together with e of inspecting said lines and making necessary ther with the right at all times to cut away or by other obstructions that may, in any way, endanger
IN WITNESS WHEREOF, the said grantor (f) do seal (f) this 15th day of JANUARY	hereunto set his hand (s) and
Witness	V C
Witness Venneth This h	(SEAL)
017/ 19 80	(SEAL)
Aun 10.00ths	(SEAL)
	(SEAL)
CTATE OF COUNTY OF DOCUMENT	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	•
Personally appeared before me KENNETH L.E	D (1-T
11	- and made
oath thatsaw the within named	JONES W. RATSON
1000	sign,
seal, and as he seal and deed deliver the within v	ritten instrument, and that
Lulk 14. Olomb	with Henneth L. BRIGHT
witnessed the execution thereof.	,
(SEAL) Notary Publicly Complete English	Margary A. D. 19 7/
(SEAL) Marles D. Boone	Jenneth Bigh
foril 7, 1979	
Filed 7 day of March	, A. D. 19 71 and recorded in Book910
Page 234 Fee, \$ Paid At 3:39 P.M. #	20847
· "	
• 1	2 X C
	R.M.C. Greenville County, S. C.